



#12
Bull

Docket No. 1232-4367
Express Mail Label

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Ohi et al.

Serial No.: 08/904,860

Filed: February 25, 1999

Group Art Unit: 2712

Examiner: D. Dinh

For: COMMUNICATION METHOD AND APPARATUS, SERVER AND CLIENT ON NETWORK AND
PROGRAM CODES REALIZING COMMUNICATION THEREOF

RECEIVED
JUN 22 2000
TC 2700 MAIL ROOM

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

Commissioner of Patents and Trademarks
Washington, D.C. 20231

Sir:

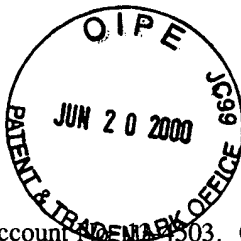
1. This is a petition for an extension of time for responding to the official action mailed 12/20/99.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on ____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status. ☐ Small Entity Statement is attached.
☐ Statement has already been filed.

- | 4. | <u>Total Months Requested</u> | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|--|---|--|-----------------------------|
| a. <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. <input type="checkbox"/> | two months | \$380.00 | \$190.00 |
| c. <input checked="" type="checkbox"/> | three months | \$870.00 | \$435.00 |
| d. <input type="checkbox"/> | four months | \$1,360.00 | \$680.00 |
| e. <input type="checkbox"/> | five months | \$1,850.00 | \$925.00 |
| f. <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). | | |

5. ☐ A check in the amount of \$ _____ to cover the extension fee is attached.

06/21/2000 SLUANG1 00000070 134503 08904860

02 FC:117 870.00 CH



6. ☒ Charge fee to Deposit Account No. 13-4503. Order No. 1232-4367. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4503. Order No. 1232-4367. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Dated: 6/20/00

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

By: Stanley B. Green
Stanley B. Green
Registration No. 24,351
(202)857-7887 Telephone
(202)857-7929 Facsimile

CORRESPONDENCE ADDRESS:
MORGAN & FINNEGAN, L.L.P.
345 Park Avenue
New York, NY 10154-0053

RECEIVED
JUN 22 2000
683 2700 MAIL ROOM